## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3334

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3334 APPLICATION/CLAIM NO.: CERT. NO.: NAME: State of Utah, Department of Transportation ADDR: P.O. Box 148420 Salt Lake City, UT 84114-8420 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: 06/01/1875|PUB BEGAN: | PUB ENDED: FILED: |NEWSPAPER: |SE ACTION: [
|CERT/WUC:
|TYPE: [ |PROOF DUE: ]|ActionDate: |LAP, ETC: |PROTESTED: [No ]|HEARNG HLD: ProtestEnd: |ELEC/PROOF:[ ]|ELEC/PROOF: EXTENSION: |LAPS LETTER: RUSH LETTR: RENOVATE: | RECON REQ: PD BOOK: [ 45-5 ] | MAP: [\* ]|PUB DATE: Type of Right: Adjudication Decree Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 0.5 cfs SOURCE: Spring Creek, Tributary COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1175 ft E 1420 ft from SW cor, Sec 02, T  $\,$  4S, R 21E, SLBM  $\,$ Source: Unnamed tributary to Spring Creek Diverting Works: Earthen Dike Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 211707. Water Rights Appurtenant to the following use(s): 45-1935 (ADEC), 3332 (ADEC), 3334 (ADEC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 3.0 PERIOD OF USE: 04/01 TO 10/31 ...... \*-----NORTH WEST QUARTER------\*-OUTH EAST QUARTER------\* ###PLACE OF USE: \*-----NORIH WEST QUARTER-------NORIH EAST QUARTER-------SOUTH WEST QUARTER SOUTH WEST QUA Sec 02 T 4S R 21E SLBM \*\_\_\_\_ \_|\_\_\_\*\_\_| 0.9000|\_\_\_\_| 2.1000\*\_\_\_| GROUP ACREAGE TOTAL: 3.0000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Rock Point Canal & Irrigation Company SUPPLEMENTAL GROUP NO. 211708. Water Rights Appurtenant to the following use(s): 45-1935 (ADEC), 3334 (ADEC) PERIOD OF USE: 04/01 TO 10/31 IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 4.2 

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):

\_\_\_|\_\_

\_|\_\_\_| 4.2000\*\_\_\_\_|

4.2000

4.2000

GROUP ACREAGE TOTAL:

Sec 02 T 4S R 21E SLBM \*\_\_\_

Uintah Water Conservancy District
Ashley Valley Reservoir Company
Rock Point Canal & Irrigation Company